



GREAT SUMMERS

START AT THE Y! YMCA Day Camp | 2024

REGISTER TODAY
\$75 - \$95/wk
Member - Non-Member

Summer is a time for kids to be kids. YMCA Day Camp is the place to make every precious summer day a great one!

Days will be filled with:

- › Fun camp activities to engage brains
- › Opportunities to explore, develop new skills and try new things
- › Plenty of physical activity and games to keep bodies active

Campers develop new friendships and have tons of fun in a safe environment that will include:

- › Arts & Crafts
- › STEM Learning
- › Recreational Sports
- › Water Games & More!



REGISTRATION DATES: MAY 6TH—MAY 31ST
YMCA OF SELMA-DALLAS COUNTY
1 YMCA DR. SELMA AL. 36701
334-874-9622

DATES:
JUNE 10TH—JULY 26TH | 8am - 4:30pm

For a better us. | ymcaofselma.org



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

YMCA of Selma-Dallas County

Summer Day Camp

Participant Name: _____ D.O.B: _____

Age: _____ Grade: _____ Gender: _____ M _____ F

Directions: Mark beside each week you would like to register your child for (NOTE: Payments are due by the Friday prior to the start of the registered week.)

Program Costs: Member Rate: \$75/week Non-Member Rate: \$95/week. (NOTE: There will be a \$10 discount for the 2nd child and a \$15 discount for each additional child.)

Deposits & Fees: You are to pay a \$10 deposit for every week you check. This will secure your child's spot for each week.

- Week 1: June 10th – June 14th** (Payment due: June 6th)
- Week 2: June 17th – June 21st** (Payment due: June 13th)
- Week 3: June 24th – June 28th** (Payment due: June 20th)
- Week 4: July 8th – July 12th** (Payment due: July 4th)
- Week 5: July 15th – July 19th** (Payment due: July 11th)
- Week 6: July 22nd – July 26th** (Payment due: July 18th)

Camp Activities Include

- Academic Portion
- Swimming
- Sports
- Arts and Crafts
- Movies
- Breakfast/Lunch/Snacks Provided



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Please complete the following information for each child enrolled in the program:

Child's Name: _____
 (Please Print) Last First Middle

Date of Birth: (mm/dd/yyyy) ____/____/____ **Gender:** (circle one) **M** **F**

Grade entering (Select one): K 1 2 3 4 5 6

Child's Home Phone: _____ **Child's Emergency Contact:** _____

Child's Home/Mailing Address:

Street City State Zip Code

Parent/Guardian #1: _____
 (Please Print) First Name Last Name

Relationship to Child: _____ **Allowed to Pick-up? Yes**____ **No**____

Home Phone: _____ **Cell/Other Phone:** _____

Email Address: _____

Parent/Guardian #2: _____
 (Please Print) First Name Last Name

Relationship to Child: _____ **Allowed to Pick-up? Yes**____ **No**____

Home Phone: _____ **Cell/Other Phone:** _____

Email Address: _____

Emergency Contact First & Last Name	Relationship to Child	Home Phone	Cell/Other Phone	Allowed to Pick-up?
1.				Yes____ No ____
2.				Yes____ No ____
3.				Yes____ No ____



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Ethnicity Information: Please check the ethnic group the child most identifies with:

- Caucasian/White
- African American/Black
- Hispanic/Latino
- Native Hawaiian or other Pacific Islander
- American Indian or Alaska Native
- Asian
- Two or More

Primary Language Spoken at Home:

- English
- Other, please specify _____
- Spanish

Secondary Language Spoken at Home: _____

Is your child on any medication?

_____ **Yes** _____ **No**

Medication taken at home: _____ Side Effects: _____

Medication taken at home: _____ Side Effects: _____

Will medications be taken at Summer Camp? _____ **Yes** _____ **No**

Name of Medication: _____ Side Effects: _____

Name of Medication: _____ Side Effects: _____

If medications are taken during SUMMER CAMP, please complete the Medication Consent Form. (SEPARATE FORM)

Does your child have any allergies, diet restrictions or health alerts that we should be aware of?

_____ **Yes** _____ **No**

If yes, please explain (including the reaction and treatment required should your child become exposed to the allergen):

Can your child swim without a lifejacket or adult assistance? _____ **Yes** _____ **No**

For my participation in activities to be conducted by the National Council of Young Men’s Christian Associations of the United States of America (YMCA of the USA) , I hereby give my permission and consent, now and for all time, to YMCA of the USA and collaborating third parties to make, reproduce, edit, broadcast or rebroadcast any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience within said activities, for publication, display, sale or exhibition thereof in promotions, advertising, education and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

I am 18 years of age or older and, if not, my Mother/Father/Legal Guardian has also signed below.

YMCA Selma-Dallas County
1 YMCA DR Selma, AL. 36701
P (334)-874-9622



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Electronic Photo & Video/Audio Recording Release Form

- **Cellular phones are not permitted while your child is at camp.** Should your child need to reach you, there is a phone at your child’s camp site. YMCA 334-874-9622
- The YMCA of Selma-Dallas County asks that **all electronic gaming devices** not be brought to camp.
- The YMCA of Selma-Dallas County cannot be held responsible for keeping track of any items brought to camp from home. All items brought to camp from home should be labeled with the child’s name.

I further agree to the following:

- Any video film, footage, sound track recordings, and photo reproductions of me and/or my narrative account of my experience during said activities, I authorize, according to this Release, shall belong to YMCA of the USA and collaborating third parties. Therefore, they will have full right of disposition of any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience within said activities;
- Any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience within said activities will not be subject to any obligation of confidentiality and may be shared with and used by YMCA of the USA and collaborating third parties;
- YMCA of the USA and collaborating third parties collaborating shall not be liable for any use or disclosure to a third party of any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience; and

I am 18 years of age or older and, if not, my Mother/Father/Legal Guardian has also signed below:

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- YMCA of the USA and collaborating third parties collaborating shall not be liable for any use or disclosure to a third party of any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience; and
- YMCA of the USA and collaborating third parties shall exclusively own all known or later existing rights to worldwide and shall be entitled to the unrestricted use any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience for any purpose without compensation to me.

Printed Name: _____

Signature: _____ Date: _____



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Medical Release Form

Is your child on any medication?

_____ **Yes** _____ **No**

Medication taken at home: _____ Side Effects: _____

Medication taken at home: _____ Side Effects: _____

Medication taken at home: _____ Side Effects: _____

Medication taken at home: _____ Side Effects: _____

Will medications be taken at Summer Camp? _____ **Yes** _____ **No**

Medication taken at home: _____ Side Effects: _____

Medication taken at home: _____ Side Effects: _____

Name of Medication: _____ Side Effects: _____

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Does your child have any allergies, diet restrictions or health alerts that we should be aware of?

_____ **Yes** _____ **No**

If yes, please explain (including the reaction and treatment required should your child become exposed to the allergen): _____

Parent / Guardian Signature: _____

Date: _____